UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.                   | FILING DATE                                    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------------|--|----------------------|---------------------|------------------|
| 10/509,673                        | 10/08/2004                                     | Katsuyoshi Nagao     | 040520              | 6132             |
|                                   | 7590 11/04/200<br>T <b>OS &amp; HANSON,</b> LL | EXAMINER             |                     |                  |
| 1420 K Street, N.W.               |  |                      | WIEST, PHILIP R     |                  |
| Suite 400<br>WASHINGTON, DC 20005 |  |                      | ART UNIT            | PAPER NUMBER     |
|                                   |  |                      | 3761                |                  |
|                                   |  |                      |                     |                  |
|                                   |  |                      | MAIL DATE           | DELIVERY MODE    |
|                                   |  |                      | 11/04/2008          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|  | Application No.                            | Applicant(s) |  |  |  |  |
|--|--|--------------|--|--|--|--|
| Interview Summary  | 10/509,673                                 | NAGAO ET AL. |  |  |  |  |
| interview Gainmary   | Examiner                                   | Art Unit     |  |  |  |  |
|  | Phil Wiest                                 | 3761         |  |  |  |  |
| All participants (applicant, applicant's representative, PTO personnel):   |  |              |  |  |  |  |
| (1) <u>Phil Wiest</u> .  | (3)  |              |  |  |  |  |
| (2) <u>Linda Jones</u> .   | (4)  |              |  |  |  |  |
| Date of Interview: <u>03 November 2008</u> .   |  |              |  |  |  |  |
| Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2)□ applicant's representative]   |  |              |  |  |  |  |
| Exhibit shown or demonstration conducted: d)  Yes e) No. If Yes, brief description:  |  |              |  |  |  |  |
| Claim(s) discussed: <u>N/A</u> .   |  |              |  |  |  |  |
| Identification of prior art discussed: <u>Larkin (US 4,602,910)</u> .  |  |              |  |  |  |  |
| Agreement with respect to the claims f) was reached. g) was not reached. h) № N/A.   |  |              |  |  |  |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Regarding the Notice of References Cited form mailed on 10/23/08, the Larkin reference was listed twice in error. Examiner has reviewed the application and determined that no additional references were intended to be cited in box "F" of the Notice of References Cited.  (A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)  THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet. |  |              |  |  |  |  |
| /Phil Wiest/<br>Examiner, Art Unit 3761  | /Leslie Deak/<br>Primary Examiner, AU 3761 |              |  |  |  |  |